

# ASSOCIATION DES CLUBS DE CRICKET DU SUD OUEST

*Siège social : Hôtel des Associations - 47160 DAMAZAN*



## ACCSO Annual General Meeting 2009: **Agenda**

**Saturday 14<sup>th</sup> November 2009 at 14:00. Close expected by 18:30.**

**Meeting to be held at the Hôtel des Associations, Damazan**

**ACCSO Club presidents are invited to attend or to nominate a person who is able to speak and vote with the authority and commitment of the club.**

1. Registration, recording of proxies, quorum
2. Welcome by President
3. Apologies for absence
4. Individual introductions by attendees
5. Minutes of AGM 2008: For review, vote and signature. Copy already on Web site.
6. President's Report & Review of Season 2009: Will be on Web site in advance
7. Financial Statement 2009: For review and vote. Will be on Web site in advance
8. Youth Cricket Report: Feed-back and review
9. Umpires Report : For review. Will be on Web site in advance
10. Discussion – Tony Banton (FC President) in debate with clubs
11. Budget Proposal 2010: For review and vote.
12. Season 2010
  - League programme: format(s) and scope
  - Siddalls South-West Cup
  - Club decisions on participation

- Agreement on how to proceed with fixture planning, Cup draw
- Senior representative Cricket
- Junior competitive cricket (Intra-SW, SW vs other regions)

13. Election of Officers for 2010:

- Vice President : **Post vacant: Nominations solicited**
- Treasurer : **Nominations solicited**

**Note – these two posts need to be filled at this meeting**

- Umpire supremo: **Nominations solicited** Stephen Harrison has been managing this key piece of the game for quite some time and it's perhaps time for someone else to make a contribution.

14. Other Business (items for pre-submission or at the meeting)

**- Already logged:**

- From Toulouse CC: a proposal that FC/ACCSO sponsor cricket courses for juniors, at the Domaine d'Ariane at Mondonville (2 x 1 week sessions in the summer, for example)

- From Toulouse CC: a proposal that FC/ACCSO promote cricket at Club-level (at national and/or at regional level) via a booklet on the same lines as one produced by a Bristol-based club (48 pages, A6 format, with fixtures and promotional adverts). A copy will be made available at the AGM.

**Date: 28 September 2009.**

**Published with Committee approval**